

**January 22<sup>nd</sup>, 2019**

**Public Works Report**

**Gravel Roads**

The Winter Graveling Program began on Monday, January 7<sup>th</sup>, and operations continued to Friday, January 12<sup>th</sup>. Consequently, ¾" aggregate was hauled out of the Cooper Pit and Clearwater Pit. However, the program has been temporarily put on hold until such time that the weather and road conditions warrant successful continuation of the program.

Graders continuously care for all roads for the winter season by having all gravel roads, as per County policy, opened in 96 hours after any significant snowfall event. In addition, graders coordinate with Winter Gravel Program haulers to ensure that appropriate roads are graveled.

**Surfaced Roads**

Snow-plow operations continue, on a weekly basis, as needed, in order to mitigate any snowfall event.

Snow-Plow Truck Units are being serviced and repaired in anticipation for the next snowfall event.

**Maintenance**

Lacombe County's winter gravel haul, out of the Smith Pit, is to commence on January 28<sup>th</sup>. A total of 35,000 t of ¾" gravel is to be hauled out by Lacombe County on a schedule of Monday to Saturday, 7 a.m. to 7 p.m.

The 2019 Bridge Structure Rehabilitation Program has been determined and will begin in the summer.

County signs continue to be installed, repaired and washed as needed

**Gravel Road Rehabilitation**

Staff have begun acquiring borrow agreements and third-party consents for the 2019 gravel road rehabilitation projects.

Staff are being utilized for the Winter Gravel Program.

**Facilities**

**New Public Works Facility**

Shop and Administrative staff have since moved into the New Public Works Facility

### **Condor Public Services Building**

Staff have made application for rezoning and subdivision for the property in Condor. Staff are currently reviewing the design brief for the new facility and will be advertising the Request for Proposal within the week.

### **Road Bans:**

Order by the Vehicle Weights Committee of  
Clearwater County  
*Highway Order No. 02/18*  
Defining Maximum Allowable Weights Permitted  
On Certain Municipal Roads

Pursuant to the Authority granted by the Minister of Transportation and Utilities under the Traffic Safety Act, the Vehicles Weights Committee orders that effective **8:00AM, Monday, June 18, 2018**

### **Percentage Axle Weights for Highways are:**

<b><u>HIGHWAY NO.</u></b>	<b><u>LOCATION</u></b>	<b><u>AXLE WEIGHTS %</u></b>
Arbutus Rd RR 6-3 & 6-1	From Hwy #11 to Butte Hall Rd	100%
Airport Road Access	From One Mile north of TWP Rd 40-0 to Airport	100%
Alhambra Rd RR 5-4	From Hwy #11 to SH598	100%
Beaver Flats Rd RR 6-0	From Hwy #598 to Hwy #12	100%
Bunch Road Rge Rd 5-4	From Hwy #598 North to Twp Rd 40-0	100%
Burnstick Lake Rd RR 6-3	From Hwy #54 to 9 km South	100%
Caroline North RR 6-1	From Hwy #54 North 10.5 kms to Butte Hall Rd Twp Rd 37-3	100%
Caroline South Rd RR 6-1	From the Village of Caroline South to extension of #587	100%
Cougar Ridge Twp Rd 38-5	From Hwy752 East ¼ mile Cougar Ridge Access Rd & Subdivision	100%
Crimson lake access	From Hwy756 West 1.6 km	100%
Crammond Rd TWP RD 35-4	From Hwy #22 East for 8 km	100%
Everdell Rd RR 7-3	From Prairie Creek (Hobbs) Road North to Hwy #752	100%
Golf Course Rd TWP RD 39-5	From Hwy #11A East to the golf course	100%
Greenwood Way, Cul-de-sac	Gravel-Greenwood Way entrance off RR 6-4 – Entire Cul-de-sac	50%
James River Rd RR 5-3	From James River Store on Hwy #587 South to Bridge	100%
Old Dovercourt Rd	From Hwy #11 for 1 km South RR 7-1 & East TWP RD 39-0	100%
Oras Rd RR 6-3	From Junction Hwy #11 North to Hwy #12	100%
Rainbow Ford Rd TWP RD 39-3	From Town/County Boundary East to the Taimi Road	50%
Red Deer River Access Rd	From County Boundary West for 10 km	100%
Wall Street Rd RR 4-3	From Hwy #11 South to County Boundary	100%
Withrow Rd RR 4-3	From Hwy #11 to Rainy Creek Road	100%
Dead End Gravel Road TWP RD 40-4	Gravel - From NE Corner of 20-40-8-W5 West to end of road	50%

This order remains in effect until further notice.

**Erik Hansen, Kurt Magnus**

**Directors, Public Works**