

**CLEARWATER COUNTY
COUNCIL AGENDA
March 27, 2012**

DELEGATIONS:

- A. CALL TO ORDER**
- B. AGENDA ADOPTION**
- C. CONFIRMATION OF MINUTES**
 - 1. March 13, 2012 Regular Meeting Minutes
- D. CORPORATE SERVICES**
 - 1. County Operating Report – Verbal Report
- E. MUNICIPAL**
 - 1. April 1st Ambulance Transition
 - 2. Town Arena Expansion Committee
 - 3. Final Mile Rural Community Program
 - 4. Crammond Community Centre Grant Request
- 5. INCAMERA
 - a. Draft Investment Policy
 - b. Labour
 - c. Labour
- F. INFORMATION**
 - 1. Municipal Manager's Report
 - 2. Public Works Manager's Report
 - 3. Accounts Payable Listing
 - 4. Council Calendar
- G. COMMITTEE REPORTS**
- H. ADJOURNMENT**